

|                               |  |                         |   |
|-------------------------------|--|-------------------------|---|
| <b><i>Index of Claims</i></b> |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|                               |  | 10658578                | FRANK ET AL.                            |
| Examiner                      |  | Art Unit                |   |
| PHUC H TRAN                   |  | 2616                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|
| Final | Original | 03/20/2008 |  |  |  |  |  |
| 1     | ✓        |            |  |  |  |  |  |
| 2     | -        |            |  |  |  |  |  |
| 3     | -        |            |  |  |  |  |  |
| 4     | -        |            |  |  |  |  |  |
| 5     | -        |            |  |  |  |  |  |
| 6     | -        |            |  |  |  |  |  |
| 7     | -        |            |  |  |  |  |  |
| 8     | -        |            |  |  |  |  |  |
| 9     | -        |            |  |  |  |  |  |
| 10    | ✓        |            |  |  |  |  |  |
| 11    | -        |            |  |  |  |  |  |
| 12    | -        |            |  |  |  |  |  |
| 13    | -        |            |  |  |  |  |  |
| 14    | -        |            |  |  |  |  |  |
| 15    | -        |            |  |  |  |  |  |
| 16    | -        |            |  |  |  |  |  |
| 17    | -        |            |  |  |  |  |  |
| 18    | -        |            |  |  |  |  |  |
| 19    | ✓        |            |  |  |  |  |  |
| 20    | -        |            |  |  |  |  |  |
| 21    | -        |            |  |  |  |  |  |
| 22    | -        |            |  |  |  |  |  |
| 23    | -        |            |  |  |  |  |  |
| 24    | -        |            |  |  |  |  |  |
| 25    | -        |            |  |  |  |  |  |
| 26    | -        |            |  |  |  |  |  |
| 27    | -        |            |  |  |  |  |  |
| 28    | -        |            |  |  |  |  |  |
| 29    | ✓        |            |  |  |  |  |  |
| 30    | O        |            |  |  |  |  |  |
| 31    | O        |            |  |  |  |  |  |
| 32    | O        |            |  |  |  |  |  |
| 33    | O        |            |  |  |  |  |  |
| 34    | O        |            |  |  |  |  |  |
| 35    | O        |            |  |  |  |  |  |
| 36    | O        |            |  |  |  |  |  |

|   |                                |  |
|---|--------------------------------|--|
| <b><i>Index of Claims</i></b>   | <b>Application/Control No.</b> | <b>Applicant(s)/Patent Under Reexamination</b> |
|   | 10658578                       | FRANK ET AL.                                   |
|  | <b>Examiner</b>                | <b>Art Unit</b>                                |
|   | PHUC H TRAN                    | 2616   |

|   |                 |   |                   |   |                     |   |                 |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| = | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |

Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|
| Final | Original | 03/20/2008 |  |  |  |  |  |  |
|       | 37       | ✓          |  |  |  |  |  |  |
|       | 38       | O          |  |  |  |  |  |  |
|       | 39       | O          |  |  |  |  |  |  |
|       | 40       | O          |  |  |  |  |  |  |
|       | 41       | O          |  |  |  |  |  |  |
|       | 42       | O          |  |  |  |  |  |  |
|       | 43       | O          |  |  |  |  |  |  |
|       | 44       | O          |  |  |  |  |  |  |
|       | 45       | ✓          |  |  |  |  |  |  |
|       | 46       | O          |  |  |  |  |  |  |
|       | 47       | O          |  |  |  |  |  |  |
|       | 48       | O          |  |  |  |  |  |  |
|       | 49       | O          |  |  |  |  |  |  |
|       | 50       | O          |  |  |  |  |  |  |
|       | 51       | O          |  |  |  |  |  |  |
|       | 52       | O          |  |  |  |  |  |  |
|       | 53       | O          |  |  |  |  |  |  |